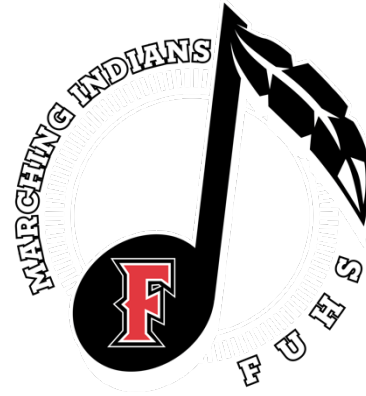


Fullerton Union High School Academy of the Arts- Instrumental Music
201 E. Chapman Ave, Fullerton CA 92832
<https://fuhsmusic.com>
Troy Trimble, Instrumental Music Director
(714)626-3975, trimble@fuhisd.org



May 13th, 2024

Dear New and Returning Instrumental Music Program Families:

As we wrap up this school year it is time to start to plan and look ahead for the next exciting year! It has been an exceptionally busy year but I feel the opportunities provided to our students were overwhelming and that in all areas they really excelled. We are finalizing our student leadership for Marching Band and I love the students who have already been elected to our Band Club board. Great things are still happening at the junior high campuses as numbers seem to be holding strong in the mid-50s. I have included a packet of items and dates for the summer and next year. Please study it and get all the dates and times in your schedules now!

As you will see on the schedule, band camp is a very important and critical time for our students and getting the year under the way. Please do everything you can to make this a priority to not have your student miss! Band camp will be held on our high school campus and will run for seven days just prior to the beginning of the school year. There is a one week period between the end of camp and the beginning of school- this allows for those families who like to make a final, quick getaway before the school year to do so. Marching band camp is a time to learn and focus on essential warm-ups, marching technique, color guard technique, and music and drill for the season. We also begin the process of learning our field show during camp. All students are accepted into the band and color guard as long as they are registered for the class, play an instrument/have auditioned for color guard and come willing to work hard and have lots of fun!

I am looking forward to a great season. The students here at Fullerton truly are amazing and make me want to come to school ready to work hard and have lots of fun. No year can be truly successful without the support and active involvement of our parents however. Please take the time to find out what is going on and plug yourself in in any way. We have great students, but it's only because we have great parents! If I can be of any assistance, please contact me at the school band office phone or through my school email.

Best regards,

Troy Trimble
Instrumental Music Director

Summer Checklist FUHS Marching Band and Colorguard

Please plan to have each item completed these by Thursday July 25 for the beginning of band camp.

REQUIRED:

- Complete Athletic Clearance with FUHS: (*come to campus on May 18th to get it done!*)
 - Complete online form through www.athleticclearance.com.
 - Complete a physical exam through the provider of your choice.
- Pay the \$250 Marching Band Donation-via Paypal/cash/check (payable to 'FUHS IMBC')
 - Please try to have the entire amount by July 25, 2024. Please contact Mr. Trimble with any concerns that you may have if wanting to pay in installments.
- At some point get added to the Marching Band and Colorguard BAND group.
- For students checking out school instruments to take home, complete and sign the check-out form. It is highly suggested that you purchase individual instrument insurance to cover potential damage or loss. Families are responsible for regular cleaning and maintenance of their school instruments throughout the year.
- Check 'Yes' and both parent and student must sign the yearly **Marching Band Commitment Card** by the end of the first week of school. This is your agreement to abide by and support the program and its goals as outlined in the Program Handbook.
- Read the **Marching Band Survival Kit** and be prepared to purchase these items:
 - Several pairs of long (high, not ankle or low-cut!), black socks.
 - One pair of Dinkle #407 "Glide" marching shoes (black- NOT the formal, polished option!) from www.dinkles.com. Approx. \$31. Available at many online outlets.
 - Purchase your own water jug/canteen (1/2 to 1 gallon). Approx. \$7-12 and have it clearly labeled with student name.

HIGHLY SUGGESTED:

- It is highly suggested that you secure a student locker in the MSA building just outside of Room 80 (the band room). This is done through the school PTSA and can usually be done at the FUHS school registration/orientation days in August.
- Read through the **Marching Band Camp F.A.Q. sheet**.
- Read through the **Instrumental Music Program Handbook** (currently being updated. It will be found on our website in early June and will also be reviewed during camp and the first weeks of school).
- We rely on parents/guardians volunteer to assist in at least one event/job in each semester. As a parent you are a part of the IMBC and are here to support the full Instrumental Music Program at FUHS. We are always in need of a few extra hands! Contact the IMBC President and the rest of the FUHS IMBC board at fuhs.imbc@gmail.com with questions or concerns.

Summer Rehearsal Dates

- Starting on July 2nd, weekly Tuesday rehearsals will be held each week leading up to Band Camp (July 2nd, July 9th, July 23rd, and Aug. 8th).
WE WILL NOT BE MEETING ON JULY 16th. Mr. Trimble will finally be taking some time off! (٩̂̂̂)
 - Rehearsals will be based in Room 80 for ALL Marching Band and Colorguard members from 1:30-4pm each day.
 - ALL members are expected to attend (returning as well as new students, band as well as for colorguard!)
 - Absences expected only in case of planned family vacation. Parents should email Mr. Trimble (ttrimble@fjuhsd.org) about any missing rehearsals.

Student Leadership Dates

- Drum Major Camp: will be worked out individually with students (Drum Majors only).
- Student Leadership: Thursdays at the end of rehearsals 4-4:30pm on 7/2, 7/9, 7/23, and 8/6. Mon-Wed July 22-24 from 10am-12:30pm in Room 80. (All Marching Band leaders).

FUHS Summer Marching Band Camp 2024

**Band Camp takes place over the course of *seven* weekdays this summer:
Thursday 7/25 – Friday 8/2 from 9am-3:30pm each day**

- There is an hour lunch break from 11:30am-12:30pm each day- be prepared to provide for your own lunches!
 - Please be prepared with your own snacks to eat during break if necessary!
- Each day is divided into a morning full group visual block and an afternoon music/sectional block with specific instructors.
- *Check-in for all members on the first day of camp will start at 8:30am.*

All new and returning members are expected to attend!

Weekly rehearsals during semester

>Full band field rehearsal is scheduled for Wednesday evenings from 5:00-8:30pm.

>Percussion weekly rehearsals are Mondays from 4-6:30pm.*

>Guard rehearsals are scheduled for Mondays from 4:30-7:30pm.*

*Dates/Times subject to change, but families will be notified.

The First Day of School is Monday August 12th, 2024! Marching Band/Colorguard meets during 0 period in the school day (7:28-8:25am).

Fullerton Union High School Instrumental Music Program

201 E. Chapman Ave, Fullerton CA 92832

Troy Trimble, Director

ttrimble@fjuhsd.org

(714)626-3975

<https://fuhsmusic.com/calendar>



Marching Band and Colorguard

Calendar of Important Dates (Summer/Fall 2024)

Month	Event and Location	Who	Time
June/July/August			
July 2 nd /9 th /23 rd /Aug. 8 th	Weekly Tuesday Rehearsals	MB & CG	1:30-4pm
	Marching Band Leadership debrief	MB Leaders	4-4:30pm
July 22-24	Student Leadership Meetings	MB Student Leaders	10am-12:30pm
July 25-Aug. 2	Marching Band Summer Camp (weekdays only)	MB & CG	9am-3:30pm
Monday Aug. 12th	<i>FJUHS School Starts!</i>		
Friday, Aug. 16 th	Welcome Back Assembly, Gym	MB & CG	TBD
Thurs., Aug. 29 th	Back to School Night Performance	MB & CG	TBD
September			
<i>Mon. Sep. 2nd</i>	<i>Labor Day- No School</i>		
Fri. Sep. 6 th	Home Football Game v. Troy HS	MB & CG	c/t 5:00pm
Fri. Sep. 20 th	Home Football Game v. Brea Olinda HS	MB & CG	c/t 5:00pm
Sat., Sep. 28 th	Angels Band Night	MB & CG	TBD
TBD	Marching Band Photo Day	MB & CG	TBD
October			
Fri. Oct. 4 th	Home Football Game v. Beckman HS - <i>Senior Night</i>	MB & CG	c/t 5:00pm
Fri. Oct. 11 th	Home Football Game v. Kennedy HS- <i>Jr. High Night</i>	MB & CG	c/t 5:00pm
Sat., Oct. 12 th	South Coast Invitational Field Tournament (CSBC)	MB & CG	TBA
Sat., Oct. 19 st	University HS Field Tournament (CSBC)	MB & CG	TBA
Fri. Oct. 28 th	Home Football Game v. Sunny Hills HS- <i>Homecoming Game</i>	MB & CG	c/t 5:00pm
November			
<i>Friday Nov. 1st</i>	<i>No School- Staff Development Day</i>		
Sat., Nov. 2 nd	OC Invitational Field Tournament (CSBC)	MB & CG	TBA
Wed., Nov. 6 th	FJUHS Marching Band Showcase @ BPHS*	MB & CG	TBD
<i>Monday Nov. 11th</i>	<i>Veteran's Day Observed- No School</i>		
Sat., Nov. 16 th	Veteran's Day Parade in downtown Fullerton	MB & CG	TBA
	CSBC Division 2A South Division Finals	MB & CG	TBA
Sat., Nov. 23 rd	CSBC Finals Tournament**	MB & CG	TBA
<i>Nov. 25-29</i>	<i>Thanksgiving Break- No School</i>		
December			
Thurs., Dec. 5 th	Winter Concert Rehearsal	Concert/Jazz	TBD
Fri., Dec. 6 th	Instrumental Music Winter Holiday Concert	Concert/Jazz	7pm
TBD	Winter Guard Auditions	All Interested	TBD
TBD	Percussion Ensemble Auditions	All Interested	TBD
<i>Dec. 17-19</i>	<i>Semester 1 Finals Schedule</i>		
<i>Friday, Dec. 20th</i>	<i>Semester Records Day- No School/Spring Musical Auditions</i>		
<i>Dec. 23-Jan.3</i>	<i>Winter Holidays Break- No School</i>		
January 8 th	Parent Meeting for Winter Guard/Perc. Ensemble	WG/DL Parents	6:30pm, Room 80

***Weekly Marching Band Rehearsals for Fall 2024:**

-Full Ensemble field rehearsal every Wed. from 5:00-8:30pm, starting on Wed. Aug. 14th.

-Guard rehearsals are Mondays from 4:30-7:30pm.*

-Percussion rehearsals are Mondays from 4:00-6:30pm.*

*Times and dates subject to change but will be updated by the beginning of band camp.

**If we qualify with a high enough placement at South Division Finals.

***Uniform Fittings will take place during Band Camp and the first two weeks of school. Please be sure each student has ordered their own pair of Dinkle 'Glide' Marching Shoes! Guard members: please see Mrs. Yoo for what your footwear will be.

Fullerton Union High School

Athletic Physical Day

Athletic physicals for FUHS will be held on May 18th at 8:00am to 12pm in the 200 building on campus.

Only \$20



Before coming to the physical:

- Complete the physical paperwork.
- Complete the online application at AthleticClearance.com.
- Print the Confirmation Page from AthleticClearance.com and bring it with you to the physical.
- Bring your parent with you to the physical.

Who Needs a Physical:

All Athletic Teams

JROTC

BAND

Dance

Powder Puff

What to bring to the physical:

- Workout clothes.
- Workout shoes.
- Completed Physical form.

Physical will include:

- Physical Exam
- Weighing
- Height Measure
- Blood Pressure Reading
- Duck Walks
- Stretching
- Completion of online application: Athleticclearance.com

Physical will be held on the top floor of the 200 building.



Physical Packet can be found in FUHS Admin Building



Marching Band Camp F.A.Q.s

1. What if I missed the Mandatory Meeting on May 13th, 2024?

- *No problem!* Do these things first:
 - a. Read through the **Marching Band Camp F.A.Q. sheet** (this paper).
 - b. Visit band website and check the web-based calendar.
 - c. Go through the **Marching Band Summer Checklist**.
 - d. Contact Mr. Trimble if you have any questions.
- If you are enrolled in Marching Band/Colorguard/P.E. for the Fall semester, we have your info and will be expecting you- please come prepared! You will have also received several emails and a mailer over the summer from our program and Mr. Trimble.

2. What is the schedule of Band Camp?

- **Band Camp is held at FUHS on the seven weekdays during July 25-Aug. 2 from 9am-3:30pm each day***. There will be an hour break for lunch from 11:30am-12:30pm. July 25th starts with check-in at 8:30am in the MSA building.

3. What should I have done prior to arriving at Band Camp?

- Completed everything on the **Marching Band Summer Checklist!** This can be found on the program website <http://www.fuhsmusic.com>
- Contacted Mr. Trimble with any questions!

4. What materials do I need to bring to the first day of Band Camp?

- Water Canteen (1/2 gallon or larger labeled with your name).
- Sunscreen. Sunglasses. Hats optional.
- A pencil! Maybe even a folder to hold all your music.
- \$250 marching band program donation. Checks payable to "FUHS IMBC."
- For more details, see the **Marching Band Survival Kit** flyer.

5. What about my school orientation day during the first week of August?

- Students will be allowed to leave camp to attend their scheduled orientation time and should return once orientation is completed.

6. Where do I go on my first day?

- Meet in the MSA building for check-in (**July 25th**)*.

7. What should I wear?

- Athletic outfit: breathable t-shirt, P.E. type shorts, Dinkles/athletic shoes with comfy and breathable socks, and sunglasses.
- NO JEANS, BOOTS, SANDALS, HOODIES/HEAVY JACKETS, etc. Dress for comfort, dress to sweat. Also, please keep your attire modest.

8. What about food?

- Eat a healthy breakfast each morning before arriving *and* bring snacks with you to have during short breaks in the day.
- Let us know of any health related issues (food allergies, diabetes, physical injuries, etc.) that may cause you from fully participating in each day's activities. Your safety and the safety of others comes first!
- Plan ahead for lunch! Bring your food or have money to buy lunch.

9. What if I don't have my own instrument?

- The school provides many instruments for students to check out and use throughout the year. Instruments that are loaned out to individual students to take home over the course of the year need to be cleared with Mr. Trimble and the appropriate form must be signed by the student, a parent, and Mr. Trimble.
- We ask that each family secures adequate insurance to cover potential damage or loss of school property.

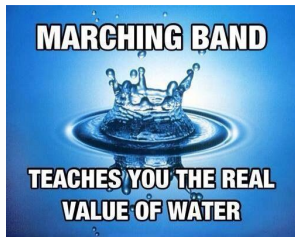
10. What if I can't afford some of the costs/contributions?

- Though it is the responsibility of every student and their parents to contribute towards the donation, we understand that for some families this can be an extreme hardship. The IMBC does a great job at securing enough fundraisers throughout the year for each student to earn their contribution through individual sales.
- Please let us know! The booster club is here to support every student!

The Marching Band Survival Kit!



1. Water Canteen! Get your own 1+ gallon canteen and label it with your name!



2. Sunscreen! Protect your skin!



3. Sunglasses and a hat are suggested!



4. Dress appropriately! Light, breathable, athletic clothing is best.



Shoes! Dinkles are preferred, but always have athletic shoes.



5. Pencil and a 3-Ring Binder (1 in.) with clear sleeves to hold music.



7. Your Instrument and other necessary items!



6. Snacks to keep the energy up and food for lunch!



8. Deodorant!



Fullerton Union High School Marching Band and Colorguard Commitment Card



I understand the **Financial Commitment:**

- Band "Fair Share" Contribution - \$250 paid to 'FUHS IMBC'
- Students will be asked to fundraise to help pay other costs

I understand the **Time Commitment:**

- Band Rehearsals & Performances Schedule
- Summer Practices and Summer Band Camp Attendance
- Individual Practice and Group Sectional Routines

I understand the **Character Commitment:**

- Attendance, Discipline, and Class Expectations & Policies
- Cooperation with Leadership and Staff to work as a team
- Wearing the uniform, students represent much more than just themselves

_____ **Yes**, I am making a **commitment** to be a member of **The FUHS Marching Band and Colorguard for Summer/Fall 2024.**

Student Name: _____ Student ID# _____

Please sign: Student _____ Date _____

Parent _____ Date _____
