

Fullerton Union High School Academy of the Arts- Instrumental Music
201 E. Chapman Ave, Fullerton CA 92832
<https://fuhsmusic.com>
Troy Trimble, Instrumental Music Director
(714)626-3975, trimble@fjuhsd.org



May 12th, 2026

Dear New and Returning Instrumental Music Program Families:

Another exciting year has come to a close and I am looking forward to a fresh season with a new logo and mascot with the **Red Hawk Regiment!** We have just wrapped up a successful spring indoor season with Winterguard and Drumline doing well in their divisions. We are still riding high on the Drumline taking the gold medal in WGASC this year and couldn't be prouder of all students, staff, and parents for their hard work this season. Last night we held our annual banquet and our student leadership for Marching Band is just about finalized, with some section leaders that still need to be appointed. We are projected to have another year of growth with over 70 members in the ensemble registered as of right now!

This packet includes many forms, items, and dates for the summer and next year. Please get all the dates and times in your schedules now! As you will see on the schedule, the Summer Band Camp is a very critical time for our students and staff so it's important that each student is present and participating. Please do everything you can to make this a priority! We will also once again be holding several "mini-camps" for the three areas of the band: Winds, Percussion, and Colorguard. These are also vital to our success to set up (and build from) our full summer band camp. All summer rehearsals will be held on our high school campus. There is a two-week period between the end of the full camp and the beginning of school- this allows for those families who like to make a final, quick getaway before the school year to do so. I know that I will! Our summer camps are the time to come together as a functional and efficient team. Thank you for getting your students there prepared and on time!

This year we will really focus on the two areas that make our activity great- Efficiency in teamwork and building individual tenacity and responsibility to be the very best we can be as performers. Of course on top of all of this we have a great time with our peers and make tons of memories along the way. I am thankful that we have such committed students, student leaders and booster club to help us get there! To that end I am looking forward to working together to have another great season. If I can be of any assistance, please contact me at the school band office phone or through my school email.

Best regards,

A handwritten signature in black ink, appearing to read "Troy Trimble", written over a white background.

Troy Trimble
Instrumental Music Director



Summer “To Do” List

Please plan to have each item completed these by Thursday July 15th for the beginning of band camp.

REQUIRED:

- Complete Athletic Clearance with FUHS: (*come to campus on May 9th to get it done!*)
 - Complete online form through www.athleticclearance.com.
 - Complete a physical exam through the provider of your choice.
- Pay the \$250 Marching Band Donation-via Paypal/cash/check (payable to ‘FUHS IMBC’)
 - Please try to have the entire amount by July 15, 2026. Please contact Mr. Trimble with any concerns that you may have if wanting to pay in installments.
- Get added to the Marching Band and Cologuard BAND group (parents and students!).
- For students checking out school instruments to take home, complete and sign the instrument check-out form. It is highly suggested that you purchase individual instrument insurance to cover potential damage or loss. Families are responsible for regular cleaning and maintenance of their school instruments throughout the year.
- Check ‘Yes’ and both parent and student must sign the yearly **Marching Band Commitment Card** by the end of the first week of school. This is your agreement to abide by and support the program and its goals as outlined in the Program Handbook.
- Read the **Marching Band Survival Kit** and be prepared to purchase these items:
 - Several pairs of long (high, not ankle or low-cut!), black socks.
 - One pair of Dinkle #407 “Glide” marching shoes (black- NOT the formal, polished option!) from <https://dinkles.com>. Approx. \$33 + shipping. Available at many online outlets. Order in bulk with others to save \$\$!
 - Purchase your own water jug/canteen (1/2 to 1 gallon). Have it clearly labeled with student name.

HIGHLY SUGGESTED:

- It is highly suggested that you secure a student locker in the MSA building just outside of Room 80 (the band room). This is done through the school PTSA and can usually be done at the FUHS school registration/orientation days in August.
- Read through the **Marching Band Camp F.A.Q. sheet**.
- Read through the **Instrumental Music Program Handbook** It will be found on our website in early June and will also be reviewed during camp and the first weeks of school.
- We rely on parents/guardians volunteer to assist in at least one event/job in each semester. As a parent you are a part of the IMBC and are here to support the full Instrumental Music Program at FUHS! We are always in need of a few extra hands. Contact the IMBC President and the rest of the FUHS IMBC board at fuhs.imbc@gmail.com with questions or concerns.

Summer Rehearsal Dates

- Mini-Camps for individual sections.
 - Winds (two sessions): July 7-8 and Aug. 3-4, from 1-3:30pm each day.
 - Percussion: July 8-10, from 10am-1pm each day.
 - Colorguard: July 6-8, from 1-4pm each day.

ALL members are expected to attend. Absences expected only in case of planned family vacation. Parents should email Mr. Trimble (ttrimble@fjuhsd.org) about any missing rehearsals.

Student Leadership Dates

- Drum Major Camp: will be worked out individually with students (Drum Majors only).
- Student Leadership: Mon-Wed July 13-14 from 10am-1pm in Room 80. All Marching Band leadership expected to attend (Drum majors, captains, section leaders).

FUHS Summer Marching Band Camp 2026

Band Camp takes place over the course of *eight* weekdays this summer:

Wednesday 7/15 – Friday 7/24 from 8:30am-4:30pm each day

- There is an hour lunch break from 12-1pm each day. Please be prepared to provide for your own lunches!
 - Be prepared with your own snacks to eat during break if necessary!
- Each day is divided into a morning full group visual block and an afternoon music/sectional block with specific instructors.

*Check-in for all members on the first day of camp **will start at 8:00am.***

All new and returning members are expected to attend!

Weekly rehearsals during semester

- Full band field rehearsals are currently scheduled for Wednesday evenings from 5:00-8:30pm. There is a possibility of a slight time change on that day of the week as we wish to go as early as possible to be home as early as possible! We will keep everyone posted.
- Wind weekly sectionals on Mondays from 4-5:45pm.*
- Percussion weekly rehearsals are Wednesdays from 4-5:30pm.
- Guard rehearsals are scheduled for Mondays from 4-6:30pm.*

*Dates/Times subject to change, but families will be notified.

Fullerton Union High School Instrumental Music Program

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Troy Trimble, Director

ttrimble@fjuhsd.org

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<https://fuhsmusic.com/calendar>



Marching Band and Colorguard

Calendar of Important Dates (Summer/Fall 2026)

<u>Month</u>	<u>Event and Location</u>	<u>Who</u>	<u>Time</u>
<u>June/July/August</u>			
July 6-10	Various Mini-Camps (Winds, Guard, Percussion)	MB & CG	varies
July 13-14	Student Leadership Meetings	MB Student Leaders	10am-1pm
July 15-24	Marching Band Summer Camp (weekdays only)	MB & CG	8:30am-4:30pm
Aug. 3-4	Winds Mini-Camp #2	Winds only	1-3:30pm
Monday Aug. 10th	<i>FJUHSD School Starts! + Welcome Back Assembly</i>	MB & CG	TBD
Wed., Aug. 26 th	Back to School Night Performance	MB & CG	TBD
Fri. Aug. 28 th	Home Football Game	MB & CG	c/t 5:00pm*
<u>September</u>			
Fri. Sep. 4 th	Home Football Game	MB & CG	c/t 5:00pm*
Mon. Sep. 7 th	<i>Labor Day- No School</i>		
TBD	Marching Band Photo Day***	MB & CG	TBD
<u>October</u>			
Fri. Oct. 2 nd	<i>Homecoming Football Game</i> <i>Wall of Fame Ceremony before game!</i>	MB & CG	c/t 4:00pm*
Sat., Oct. 10 th	Mayfair HS Field Tournament (CSBC)	MB & CG	TBA
Thurs. Oct. 8 th	Home Football Game	MB & CG	c/t 5:00pm*
Thurs. Oct. 23 rd	Home Football Game- <i>Senior Night</i> <i>Senior Family Recognition before the game</i>	MB & CG	c/t 5:00pm*
Sat., Oct. 24 th	Whittier HS Field Tournament (CSBC)	MB & CG	TBA
<u>November</u>			
Monday Nov. 2 nd	<i>No School- Staff Development Day</i>		
Wed., Nov. 4 th	FJUHSD Marching Band Showcase @ BPHS*	MB & CG	TBD
Sat., Nov. 7 th	Los Altos Field Tournament (SCSBOA)	MB & CG	TBA
Wed. Nov. 11 th	<i>Veteran's Day- No School</i>		
Sat., Nov. 14 th	CSBC Southern Division Finals	MB & CG	TBA
Sat., Nov. 21 st	CSBC Championships**	MB & CG	TBA
Nov. 23-27	<i>Thanksgiving Break- No School</i>		
<u>December</u>			
Mon., Dec. 7 th	Winter Concert Rehearsal	Concert/Jazz	4-6:30pm
Tues., Dec. 8 th	Instrumental Music Winter Holiday Concert	Concert/Jazz	6:30pm
TBD	Winter Guard Audition Clinics/Auditions	All Interested	TBD
TBD	Indoor Percussion Clinics/Auditions	All Interested	TBD
Dec. 15-17, 18 th	<i>Semester 1 Finals Schedule, Sem. Records Day</i>		
Dec. 21-Jan. 1	<i>Winter Holidays Break- No School</i>		
January 6 th	Parent Meeting for Winter Guard/Indoor Percussion	WG/DL Parents	6:30pm, Room 80

***Weekly Marching Band Rehearsals for Fall 2026:**

-Full Ensemble field rehearsal every Wed. from 5:00-8:30pm, **starting on Wed. Aug. 12th**.

-Guard rehearsals are Mondays from 4:00-6:30pm.*

-Percussion rehearsals are Wednesdays from 4:00-5:30pm.

-Winds rehearsals are Mondays from 4-5:45pm

*Times and dates subject to change but will be updated by the beginning of band camp.

**If we qualify with a high enough placement at South Division Finals.

***Uniform Fittings will take place during Band Camp and the first two weeks of school. Please be sure each student has ordered their own pair of Dinkle 'Glide' Marching Shoes! Guard members: please see Mrs. Yoo for what your footwear will be.



Marching Band Camp F.A.Q.s

1. What if I missed the Mandatory Meeting on May 12th, 2026?

- *No problem!* Do these things first:
 - a. Read through the **Marching Band Camp F.A.Q. sheet** (this paper).
 - b. Visit band website and check the web-based calendar.
 - c. Go through the **Marching Band Summer Checklist**.
 - d. Contact Mr. Trimble if you have any questions.
- If you are enrolled in Marching Band/Colorguard/P.E. for the Fall semester, we have your info and will be expecting you- please come prepared! You will have also received several emails and a mailer over the summer from our program and Mr. Trimble.

2. What is the schedule of Band Camp?

- **Band Camp is held at FUHS on the seven weekdays during July 15- July 24 from 8:30am-4:30pm each day***. There will be an hour break for lunch from 12-1pm. July 15th starts with check-in at 8am in the MSA building.

3. What should I have done prior to arriving at Band Camp?

- Completed everything on the **Marching Band Summer Checklist!** This can be found on the program website <http://www.fuhsmusic.com>
- Contacted Mr. Trimble with any questions!

4. What materials do I need to bring to the first day of Band Camp?

- Water Canteen (1/2 gallon or larger labeled with your name).
- Sunscreen. Sunglasses. Hats also recommended!
- A three ring binder with clear sheets to hold all your music! Several pencils as well!
- \$250 marching band program donation. Checks payable to "FUHS IMBC."
- For more details, see the **Marching Band Survival Kit** flyer.

5. What about my school orientation day during the first week of August?

- There will not be a cross-over between our camp and school orientation dates!

6. Where do I go on my first day?

- Meet in the MSA building for check-in (**July 15th**)*.

7. What should I wear?

- Athletic outfit: breathable t-shirt, P.E. type shorts, Dinkles/athletic shoes with comfy and breathable socks, and sunglasses.
- NO JEANS, BOOTS, SANDALS, HOODIES/HEAVY JACKETS, etc. Dress for comfort, dress to sweat. Also, please keep your attire modest.

8. What about food?

- Eat a healthy breakfast each morning before arriving *and* bring snacks with you to have during short breaks in the day.
- Let us know of any health related issues (food allergies, diabetes, physical injuries, etc.) that may cause you from fully participating in each day's activities. Your safety and the safety of others comes first!
- Plan ahead for lunch! Bring your food or have money to buy lunch.

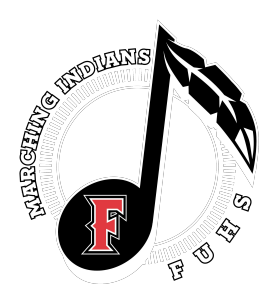
9. What if I don't have my own instrument?

- The school provides many instruments for students to check out and use throughout the year. Instruments that are loaned out to individual students to take home over the course of the year need to be cleared with Mr. Trimble and the appropriate form must be signed by the student, a parent, and Mr. Trimble.
- We ask that each family secures adequate insurance to cover potential damage or loss of school property.

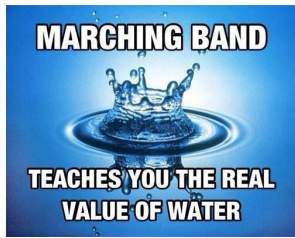
10. What if I can't afford some of the costs/contributions?

- Though it is the responsibility of every student and their parents to contribute towards the donation, we understand that for some families this can be an extreme hardship. The IMBC does a great job at securing enough fundraisers throughout the year for each student to earn their contribution through individual sales.
- Please let us know! The booster club is here to support every student!

The Marching Band Survival Kit!



1. Water Canteen! Get your own 1+ gallon canteen and label it with your name!



2. Sunscreen! Protect your skin!



3. Sunglasses and a hat are suggested!



4. Dress appropriately! Light, breathable, athletic clothing is best.



Shoes! Dinkles are preferred, but always have athletic shoes.



5. Pencil and a 3-Ring Binder (1 in.) with clear sleeves to hold music.



7. Your Instrument and other necessary items!



6. Snacks to keep the energy up and food for lunch!



8. Deodorant!



**Fullerton Union High School
Marching Band and Colorguard
Commitment Card**



I understand the **Financial Commitment:**

- Band "Fair Share" Contribution - \$250 paid to 'FUHS IMBC'
- Students will be asked to fundraise to help pay other costs

I understand the **Time Commitment:**

- Band Rehearsals & Performances Schedule
- Summer Practices and Summer Band Camp Attendance
- Individual Practice and Group Sectional Routines

I understand the **Character Commitment:**

- Attendance, Discipline, and Class Expectations & Policies
- Cooperation with Leadership and Staff to work as a team
- Wearing the uniform, students represent much more than just themselves

_____ **Yes**, I am making a **commitment** to be a member of **The FUHS Marching Band and Colorguard for Summer/Fall 2026.**

Student Name: _____ Student ID# _____

Please sign: Student _____ Date _____

Parent _____ Date _____
